**Date:** October 27, 2020

**Time:** 3:00 p.m.

**Meeting Place:** D*ue to the COVID-19 pandemic, Board Meetings will be held via Zoom.*

**Zoom Meeting Information:**

<https://zoom.us/j/92728115332?pwd=NXBHR1RDbWMyUzJlaTJOZTZxenFRQT09>  
  
Meeting ID: 927 2811 5332  
Passcode: 704288  
  
+16699009128

**Notices/Information:**

Copies of the agenda materials are available in the Principal’s office. Pursuant to Government Code section 54957.5, writings that are public records that relate to an open session agenda item and that are distributed to a majority of board members less than 72 hours prior to the meeting are available for public inspection at the above address in the Executive Director’s office.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in a board meeting, please contact the Principal’s office at (760) 630-4080. Timely notification prior to a meeting will enable the District to make resonable arrangements to ensure accessibility.

**Public Comments:**

For items not on the agenda, audience members may address the Board during “Comments from the Public.” When recognized by the Board Chairman, please state your name. Each speaker will have up to three (3) minutes to address the board and a maximum of twenty (20) total minutes will be given to any item. The Board President may extend the speaking time at his/her discretion. Please understand that the Board does not take action on non-agendized items. In the event of an online meeting, members of the public can e-mail Mallory Wirth: mwirth@dlinorthcounty.org, using the subject line Public Comment. Members of the public can also inform Mrs. Wirth while logged into the meeting, before the meeting is called to order, that they intend to make public comment.

1. Call to Order
2. Roll Call
3. Monica Manzano
4. Keith Gaytan
5. Kellie Dooley
6. Salita Deceus
7. Tammy Graciano
8. Jessica Ramirez
9. Alecia Gough
10. Polly Vella
11. Approval of the meeting agenda
12. Motion
13. Second
14. Vote
15. Information/Presentation
16. State Priorities 5-8
17. Future Plans
18. Adjournment